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ST. JOHN'S Parish Messenger

SERVICES.

SUNDAY { Morning, 11:0
 Evening, 7:0

WEDNESDAY .. { Litany, 11:0
 Evening, 7:30

HOLY COMMUNION.

First Sunday in month 8 & 11 a.m.

Second " " 10 a.m. 7 p.m.

Third " " 8 a.m. 11 a.m.

Fourth " " 8:0 a.m.

Fifth " " 10:0 a.m.

And at other times according to

notices.

BAPTISMS.

Wednesday.. 11:0 a.m. and 7:30 p.m.



Vol. II. No. 10. LAUNCESTON, APRIL 2, 1894. 1/6 per ann.

R. C. NUGENT KELLY, M.A. (Oxon.), Incumbent

FRANK PARNALL, B.A. (Lond.), Assistant Curate.

S. INGLE, Assistant Curate.

CECIL A. PAWNS, B.A., Lay Assistant.

A. G. LINGLEY (Corp. Christi Coll., Cam.), Lay Assistant.

CHARLOTTE SHOOBRIDGE, Probationer Deaconess.

Churchwardens:

W. PERRIN,

E. WHITFIELD,

W. J. GENDERS,

Licensed Lay Helpers:

E. A. COOKE,

W. J. GENDERS,

W. PERRIN,

M. E. ROBINSON,

E. WHITFIELD

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SECOND MASTER: C. W. ROCK, M.A.,

Scholar of Clare College, Cambridge.

THIRD MASTER: D. J. THOMAS,

University of Melbourne.

STANDING NOTICES

SUNDAY SCHOOLS.

St. John's ...	10-0 a.m. and 3-0 p.m.
Abbott Street ...	9-45 a.m. and 3-0 p.m.
Mission House ...	9-45 a.m. and 2-30 p.m.

Children's Service—Junior Second Sunday, Senior Fourth Sunday, in Church, 3 p.m.
 „ Abbott Street, Third Sunday, at 3 p.m.

WEEKLY MEETINGS, ETC.

Monday ...	6-30 p.m...	Girls' Sewing Class (Junior)	Mission House
Tuesday ...	9-0 a.m...	Religious Instruction ...	State Schools
	7-0 p.m...	Girls' Sewing Class (Senior)	Mission House
Wednesday.	11-0 a.m...	Litany and Baptisms ...	St. John's Church
	2-30 p.m...	Flower Mission ...	Parsonage
	7-30 p.m...	Evening Service and Baptism,	St. John's Church
	7-30 p.m...	Mission Service ...	Abbott Street Schoolroom
Thursday ...	9-0 a.m...	Religious Instruction ...	State Schools
	10-0 a.m...	Cottage Service ...	Little Quadrant
	2-30 p.m...	Mothers' Meeting ...	Mission House
	3-30 p.m...	Address on Confirmation	"
	7-0 p.m...	Boy's Drawing and Writing Class	"
	7-30 p.m...	Bible Class (Adults) ...	"
	7-30 p.m...	Teachers' Class ...	Parsonage
Friday ...	2-30 till 5-0 p.m...	Work Party ...	Mission House
Saturday ...	8-0 p.m...	Open Prayer Meeting ...	Mission House

Monthly Communicants' Meeting, Thursday before first Sunday in Month, 7-30.
 Mission House or St. John's School.

MISSIONARY MEETING.—Monthly, according to notice.

Special Prayers for Missionary Work, at 8 a.m. Celebration first Sunday of every month.

MISSION SERVICES.

Mission House, Sunday Evening.

Prayer Meeting, 6-30. Service, 7.

Abbott Street Schoolroom, Sunday, 7 p.m., Wednesday, 7-30 p.m.

Sick Visits.—The clergy request that any who desire pastoral visitation will send word to them to this effect. We are thankful to be sent for, but cannot possibly know of ourselves who may desire such visits.

SICKNESS.—Any cases of sickness in the parish, in which Miss Shoobridge's help would be welcome in nursing women or children, looking after family while the mother is ill, etc. etc., may be referred to the clergy, or to Miss Shoobridge direct at the Mission House, Wellington Street.

BAPTISM AND CHURCHING.

There are **NO FEES WHATSOEVER** to be paid for these services: as however many like to make a Thankoffering on these occasions, a **BOX** is provided in the **VESTRY** to receive any such voluntary gifts. The money thus given goes to further the work of the parish (Sunday Schools, etc.)

The St. John's Parish Messenger

LAUNCESTON, APRIL 2, 1894.

FAST AND FESTIVAL.

LENT is passed; yet, please God, not passed away. Those quiet hours of prayer daily, our meditations and addresses week by week, have left, we hope, a mark of deepened spiritual apprehension in us. The fruits of such seasons are reaped in the after-life. The attendances at the Daily Prayers show that it is desirable, as soon as may be, that the order of the Church be obeyed in this parish, and opportunity given for "Common Prayer Daily throughout the Year."

The *Holy Week* Services at St. John's were well attended, and the whole tone of quiet devotional prayer and sacred song was reverent and helpful.

There were also Special Services and Addresses given during Holy Week at Abbott Street and in the Mission House.

The After Meetings on Sunday evenings during Lent gave opportunities for a little *systematic* instruction; and though the number of those who will give attention to any kind of study of the faith and doctrines, the ideas and scheme of the Christian religion, is sadly limited, yet the experiment was successful enough to show its value. Half the troubles of the Christian life, and nine-tenths of the troubles of the Church, come from lack of a little *thoroughness* in probing the meaning of terms, and in getting below the drift and sands of loose tradition to the bed rock of "the truth as it is in Jesus." The Truth is inexhaustible, yet how few *dig into it*.

I took considerable pains to produce as careful and accurate and intelligible Lectures as possible on a most interesting period of the History of England on the Fridays in Lent; but I am sorry to record that not more than a score or so of persons interested themselves in the matter. Yet the careful study of these periods of history well repays the attention of persons of any intelligence. Among other matters, anyone who has gone through the period we studied will always have his mind clear on a point where a vast number of persons who claim to have some education are sadly muddled. He will know that the English do not owe their Christian faith to Rome. He will also know that the one united Church of England is considerably older than the one united Kingdom of England; that therefore it is putting the cart before the horse to speak of the State making the Church. He will know also that during the period of most pure faith and high spiritual life in England there was but one Church, with one creed. He will know also that the beginnings of English literature are due to the holy men whose hearts the story of the Gospel and the teaching of Holy Church warmed into poetic fire. He will know, lastly, that the beginnings of English freedom, the form of English Parliaments, the idea of justice to man just because he is a man, owe their conception to the high ideal the Christian Church set up in the barbarous, blood-thirsty, savage tribes of the English race, which was transformed through the long labours of the early Missionaries to Heathen England.

The Lectures at the Mission House on (so-called) "Secular" subjects were of varied success. We had some disappointments in our arrangements.

The Lantern Lectures and Lent Services at Abbott Street were very well attended, and seemed helpful. We are all indebted to Mr. H. Button, of the *Examiner*, for his kindness in lending us slides, and to Mr. Twelvetees for the lantern. Lanterns are becoming, with improved modern appliances, a great help in Church work everywhere: I wish some one would present the parish with a good one, and some one else give me £5 for slides.

Easter falling so early, and the summer being so late, an unusual number were absent for holidays. Our Easter communicants totalled 117. The special collections to meet the deficit created in past years, and which has been slowly—but very slowly—lessening this last two years, were over £20. We had hoped for more, especially in view of the recent necessary outlay for repairs. Those who through absence were unable to contribute their share, will find the Wardens glad to receive any sums, great or small.

The decorations, as usual, were very bright, and gave outward symbolic expression to our joyous praise of God in the great Festival of the Christian Church. As usual, also, the burden of work fell upon the few willing hands. Those who have most pressure of life's work and the least leisure to sacrifice are always those who are most willing to sacrifice that little to God.

One very pleasing feature of our Easter was the spirit of our Mission children, for boys and girls brought flowers and reeds and grasses and helped in the decorations, and the choir girls, who had saved up their coppers all through Lent, bought a new curtain for covering the wall behind the platform, and very nice it is.

The period of the Forty Days between the Lord's Resurrection and Ascension used to be marked in the early Church as a continuous Festival season; and as if to mark it more emphatically and in contrast with Lent, prayers were always said in public worship *standing*, instead of kneeling.

So in its dual truth of Sacrifice and Praise, of Self-discipline and rejoicing, of Fast and Festival, succeed each other in the wise ordering of our Church year; in turn all aspects of our Blessed Lord's doctrine, Person, and Work are brought before us. If we miss something of the exalted joy of the Christian faith in the doctrines of the Festival it is owing—who can doubt?—to the lack of the preparatory discipline of close self-examination and systematic penitence.

Mothers' Union.—This is a very simple society started some years ago in England, for helping mothers in the not easy task of bringing up their children in the faith of a Christian. There is no more grave responsibility in the world than that of fashioning the mind of a child in its early opening days, and this falls to the mother, or ought to do so. Alas for the child whose mother thinks it of little consequence, how he begins his habits of obedience, or how he forms his first impressions of life. It is not to be undone by sending the child to school afterwards. Every teacher of day school or Sunday school knows the vast difference between the child *trained* at home, and the child let grow up anyhow at home; nor does the difficulty lie only in poorer homes, there is the same need and the same care called for in every class. The mothers thus have first the opportunity of setting the child's mind in the right direction. Not that the father's part is to be made of no account, but the mother, if she is good and wise, will begin to teach love and obedience in the cradle itself.

The Union is very simple in character, as the rules—which will be given later—show. We have enrolled some members to start with, and I shall be glad to receive the names of others in any part of the parish, and of all "sorts and conditions;" for it is a true instinct which leads us to seek strength in fellowship, and definite duties are often accomplished when put definitely forward.

The magazine called "Mothers' Union Journal," is a really capital paper, full of interest and useful hints in home training, and so forth, and costs only 1d. a quarter. I have sent to England for further papers, but we have some in hand, which can be had on application. *I want 100 members to start with.*

RECORD OF THE MONTH.

St. Barnabas Association.—We omitted last month to chronicle the formation of a branch of this Association. We must record the date therefore—Feb. 5th—when a meeting was held, at which the Bishop and Rev. C. Bice gave addresses on the work of the Mission, while Miss Butler (of Hobart) at a ladies' meeting, gave useful directions as to the practical organisation of the Association. A branch was formed in connection with each parish—soon to be federated we hope. The St. John's branch numbers nearly 40 members, and, we trust, will grow much larger. During Lent the lady members have met every Friday at the Parsonage to work for the Mission, and have made 21 "garments." These garments are for use of those natives who are taken from their homes to the colder climate of Norfolk Island for training and education. The Melanesian Mission has never attempted to make sins where God has not marked them, and does not attempt to force European clothing on either christian or heathen in the Islands. The cards of membership, and the prayer for the Mission, are now ready, and may be obtained from Mr. Lingley. The ladies of the Working Party have resolved to lend a hand to our neighbours of St. Paul's parish, and to devote a couple of weeks to working for the sale of work that is soon to be held in that parish. And so already fellowship in Foreign Mission work is strengthening the bonds of union at home.

Trevallyn.—Our friends over the bridge have outstripped us in their church building. On Monday, March 12th, the Bishop was able to open the new church of St. Oswald. The Rev. A. H. Champion, Chaplain of the Lay Helpers' Association, acted as Bishop's Chaplain, and read the service, the lessons being read by the Revs. R. C. N. Kelly and C. G. Wilkinson. The Bishop read special dedicatory prayers, and gave an address. There were also present the Revs. S. Ingle and F. Parnall and Messrs. Fawns and Lingley. The church, which is a striking building, was quite full, and the singing most hearty. As it is to be used for meetings it was not consecrated.

St. Aidan's has made rapid progress, and will be ready for opening in about a month.

General Church Fund.—The churchwardens ask me to give notice that collections for the General Church Fund will be made on APRIL 29. The claims of this fund have been constantly urged both in this *Messenger* and from the pulpit and have always met hearty response. But once more we must express the hope that the appeal will meet with a liberal generous response. Some have felt, we know, that there has been undue expenditure at headquarters. I have just returned from Hobart, where we have had a committee which has sat during the year to try and retrench, and its report will be considered by Synod this month; we hope that the action of Synod will remove all grounds for such feeling, and enable all to heartily support the fund. By it, and by it *alone*, the home missionary work of the Church can be carried on. Old-established parishes are generally self-supporting, or nearly so; but in newer districts, where of course the need is greatest, and the chief work of the Church lies, the necessary support must come from outside. This fund, then, is a most important means of strengthening the Church in this diocese, and enabling her to take her proper position as the Church of the whole colony, with no weak spots or untouched districts.

St. John's Sunday School.—By vote of the teachers, a new hymn-book will be put in the hands of the children this month for a year's trial. It is published by the Church Sunday School Institute.

Confirmation.—Instruction has already begun in various ways, but after Synod, full swing of lectures and classes will be possible. Let it be once more repeated: ANYBODY CONFIRMED OR NOT CONFIRMED will be WELCOME at the instructions. Let it also be clearly understood that we SPECIALLY welcome those who have NOT made up their mind, and desire to know more. We want to teach what God has to offer you, and then you can choose your course freely.

Synod.—Meets on the 10th, and I hope will be over by the 15th.

Union Jack Cricket Club.—The duties of the secretaryship have kindly been undertaken by Gerald Weatherhead. The late secretary, F. Robinson, found the duties imposed too much upon his time. Three matches were arranged for this month, but owing to weather and other uncontrollable reasons, only one was played. We lost to the Alma by a few runs. The match was unsatisfactory, as objections were made to one of our members bowling. We think it strange that fellows of sixteen and seventeen years old should behave as if they were still tied to the apron strings of their *Alma Mater*.

Hope Cottage.—Contributions as under have been most thankfully received:—Buns, parcel of clothing, etc., Mrs. Kelly; jam, Mrs. Adams, Hagley; parcel clothing, Mrs. Bailey; fruit, vegetables, and parcel clothing, Mrs. Waterhouse; cretonne and illustrated papers, Mrs. Gutteridge; vegetables and jam, Mrs. Brain; various articles for larder from Mrs. Westbrook, Mrs. Sparrow, Mrs. Sutton, and from a former inmate.

NOTES FROM MISSION HOUSE.

The Meetings suspended during the summer have recommenced. The Mothers' Meeting began again on March 1, with an attendance of 30 which of course will increase as the winter goes on. The Incumbent is giving regular instruction on confirmation, and we trust we shall see many of the members confirmed in due time. A Mothers' Union has been started in connection with it. The Girls' Sewing classes, too, have resumed and are now in full swing. We should be very thankful for gifts of old clothes; for though we try to make the Mothers' Meeting and the Girls' Sewing class self-supporting, there are of course many cases in which help has to be given.

The Mission House having been open a twelvemonth, we purpose having a social tea on April 6: any gifts of tea, sugar, cake, or fruit would be welcome.

Our Mission Chapel services are now so crowded that we have had to start a separate service for the younger ones. Has any one a small organ to lend or give us for this?

Palm Sunday was the first anniversary of our starting the work, and, naturally, a day of thankfulness. Many who were present a year ago were probably drawn by curiosity: that has long since ceased, so we are able to gauge, outwardly at least, some of the results of the work. There was much to cheer and encourage those who are interested in the Mission, and who have devoted themselves so heartily to it. At the evening service the chapel was quite filled with adults (except only the choir children), and a children's service, attended by about 40, was conducted in one of the other rooms by Mr. R. J. Wilkinson, who has lately started and carried on this fresh branch of operations. A year ago the service and hymns were fresh and strange; the hearty responses and bright singing showed that now they are familiar and full of reality and meaning. The inward spiritual results, of course, we shall never know; but all must have felt that the hearty service and the friendly greetings afterwards meant that souls had been helped in their need or weakness.

Acknowledgments.—Mrs. Arthur Evans, 10s.; Mrs. H. Flexman, 2s. 6d.; Misses Walters, 4s.; Miss N., 4s.; Mrs. Richards, 3s.; N. or M., 6s. 6d.; Mrs. Spicer, 8s.; Mrs. Champion, 2s.; Donations, 11s.; Mrs. Griffiths and Mrs. Doubleday, 6s. 6d.; Mrs. Thomas (per Mrs. Wetton), 2s. 6d.; Collections, £1 4s. 7d. We have also to acknowledge most thankfully a donation of fruit and vegetables from the Rosevale Harvest Services, kindly sent per Mrs. Haywood by Mrs. T. Sydes, Mr. Drake, Mr. Adam Hodgetts, Mrs. Johnstone, Mrs. Smedley, and Miss Shaw; Messrs. P. O. Fysh and Co. for pieces; to Messrs. Webb and Pennington (of Melbourne) for two parcels per Miss Davey; Mrs. F. Smith (Melbourne) for two tea trays, and to other kind friends who have sent old clothes, fruit, and vegetables. Such gifts are most welcome, and can always be usefully distributed.

Board and Lodging.—Girls and others needing it can have board and lodging at Mission House at 12s. per week. One or two can often be taken in at 7s. if willing to take share of housework.

THE PARISH REGISTERS.

BAPTISMS.

Grant that Whosoever is here Dedicated to Thee by our Office and Ministry may also be endued with Heavenly Virtues.

February	23—Algernon Percival Howard, Babington street
"	28—Harold Claude Witherington, 88 Balfour street
"	28—Jessie Elizabeth Williams, 71 Wellington street
"	28—Margaret Rebecca Stanley Jenkins, 34 Wellington street
"	28—Emily Evelyn Ella Saltmarsh, Thomas street
March	7—Alfred Thompson, Canning street
"	7—Albert Burling, 30 Frederick street
"	14—Ernest Rule, 35 Galvin street
"	14—Arthur Godfrey Kingsford, St. George's Square
"	14—Hilda May Emms, Bernard street, Inveresk
"	21—Tasman Thomas Oswald Neilson, 192 Brisbane street
"	21—Fanny Elizabeth Munnings, 152 George street
"	21—Liebling Clare Wacksmuth, 64 Galvin street
"	21—Mevell Henry Albert Fennell, Ann street
"	28—Alfred Lionel Collins, 20 King street
"	28—Stanley Josiah Flanders, 37 Margaret street
"	28—William Edward Flanders, 37 Margaret street

MARRIAGES.

Send Thy Blessing upon these Thy servants whom we bless in Thy Name.

March	13—Richard Grant to Maude Langley
"	26—François Marius Cognet to Charlotte Bucknell

BURIALS.

O Holy and Merciful Saviour, Thou most worthy Judge Eternal, suffer us not, at our last hour, for any gains of Death to fall from Thee.

March	11—Edwin Arthur Layton, Balfour street, aged 19 years
"	14—Ivy Powell, Frederick street, aged 3 weeks
"	15—Albert Bernard Johnson, 136 York street, aged 4 years
"	20—Hannah Kidd, Longford, aged 76 years
"	22—William Inall, Brisbane street, aged 50 years
"	28—Martha Horne, St. John street, aged 65 years

THE SUNDAY SCHOOL.

NOTE.—We appeal to all parents to strengthen the hands of the teachers by taking an interest in what the children are taught, and by seeing that the *Repetition Texts*, etc., are learned thoroughly by the children at home.

	MORNING. (1 & 2 KINGS.)	AFTERNOON. (ST. MATTHEW.)	HYMNS. MORNING. AFTERNOON.
1 April 1. S. after Easter.	Ahab's Death.	School & Synagogue	\$ 127, 147. 164, 267 \$
2 April 8. S. after Easter.	Elijah's End.	† St. John the Baptist	<i>From New Book.</i> 1, 160. * 132, 164
3 April 15. S. after Easter.	Elisha's Ministry Begun.	‡ Our Lord's Baptism	343, 142. 151, 210
4 April 22. S. after Easter.	Naaman	Catechising	158, 214. * 173, 134
April 29. Rogation Sunday.	The Story of a Siege	Our Lord's Fasting and Temptation	145, * 130. * 46, 196
May 6. S. after Ascension	Jehu's Accession	Ditto (continued)	* 72, * 121. 330, 140

* New hymns which the teachers might practise beforehand.

† Junior classes take lessons for 2nd and 3rd Sundays on 3rd and 4th respectively,
§ From Children's Hymn Book.

N.B.—Children's services in church 2nd and 4th Sundays in month, 3 p.m.
Offertories will be devoted to the Sunday School Building Fund.

ADVERTISEMENTS SOLICITED.

MR. E. A. COOKE has kindly consented to act as hon. agent for advertisements.
The Messenger can be had from the District Visitors or Messrs. Hopwood and Co.,
stationers, Brisbane street.

R. NEWAY & SONS, SEEDSMEN, NURSERYMEN, AND FLORISTS. THE TOWER, CENTRAL CHARLES STREET.

Flower and Vegetable Seeds.
Flowering Bulbs of all descriptions for Autumn sowing
and planting.
Garden requisites in great variety.

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St. John's Church Mission,

LATE

QUEEN'S HEAD HOTEL,

WELLINGTON STREET.

MISSION SERVICES

Every Sunday, 7 p.m.

BOOKS PROVIDED. ALL WELCOME.

OTHER MEETINGS AT PRESENT ARRANGED:

Sunday School, $\frac{1}{4}$ to 10 a.m., 3 p.m.
Girls' Sewing Class, Monday, 6.30 „
Mothers' Meeting, Thursday, 2.30 „

SERVANTS' REGISTRY

(FREE TO SERVANTS).

WE ARE NOW ABLE TO SUPPLY THE TRADE WITH

PEPSINE SAUCE. WORCESTERSHIRE SAUCE.

YORKSHIRE RELISH. MUSHROOM KETCHUP.

W. WEBBER, 197 Charles Street.

JAMES M'LENNAN AND SONS,

HAVE FOR SALE

A large collection of Choice Bulbs, viz., Lilliums, Narcissus, Iris, Gladioli,
Hyacinths, Amaryllis, Anemones, Ranunculus, etc.

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And 95 Brisbane Street.